| Electronic Patent Application Fee Transmittal    |                                                                                                           |          |          |        |                         |  |  |  |  |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|----------|--------|-------------------------|--|--|--|--|
| Application Number:                              | 10552445                                                                                                  |          |          |        |                         |  |  |  |  |
| Filing Date:                                     | 06-Oct-2005                                                                                               |          |          |        |                         |  |  |  |  |
| Title of Invention:                              | Magnetic recording medium, method for producing thereof, and magnetic recording and reproducing apparatus |          |          |        |                         |  |  |  |  |
| First Named Inventor/Applicant Name:             | Akira Sakawaki                                                                                            |          |          |        |                         |  |  |  |  |
| Filer:                                           | Sheldon Irving Landsman/Carolyn Tavernese                                                                 |          |          |        |                         |  |  |  |  |
| Attorney Docket Number:                          | Q75081                                                                                                    |          |          |        |                         |  |  |  |  |
| Filed as Large Entity                            |                                                                                                           |          |          |        |                         |  |  |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |                                                                                                           |          |          |        |                         |  |  |  |  |
| Description                                      |                                                                                                           | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |  |  |
| Basic Filing:                                    |                                                                                                           |          |          |        |                         |  |  |  |  |
| Pages:                                           |                                                                                                           |          |          |        |                         |  |  |  |  |
| Claims:                                          |                                                                                                           |          |          |        |                         |  |  |  |  |
| Miscellaneous-Filing:                            |                                                                                                           |          |          |        |                         |  |  |  |  |
| Petition:                                        |                                                                                                           |          |          |        |                         |  |  |  |  |
| Patent-Appeals-and-Interference:                 |                                                                                                           |          |          |        |                         |  |  |  |  |
| Post-Allowance-and-Post-Issuance:                |                                                                                                           |          |          |        |                         |  |  |  |  |
| Extension-of-Time:                               |                                                                                                           |          |          |        |                         |  |  |  |  |
| Extension - 2 months with \$120 paid             |                                                                                                           | 1252     | 1        | 340    | 340                     |  |  |  |  |

| Description                       | Fee Code | Quantity          | Amount | Sub-Total in<br>USD(\$) |  |
|-----------------------------------|----------|-------------------|--------|-------------------------|--|
| Miscellaneous:                    |          |                   |        |                         |  |
| Request for continued examination | 1801     | 1                 | 810    | 810                     |  |
|                                   | Tota     | Total in USD (\$) |        |                         |  |